## CHAPTER OF THE YEAR

YEAR
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The FCRV "Chapter of the Year" Award is given annually to the Chapter that excels in its participation in programs of the Family Campers and RVers, community activities and publicity. Please use this form to report your Chapter activities for the **previous calendar year only.** Be specific as you narrate the activity of each category. All information *must* be on this form (no additional pages) and *not handwritten*. Electronic submission is preferred. The e-mail address of the State/Provincial Director will substitute for the signature. If your chapter is selected as Chapter of the Year, you may be asked to send pictures for display at the upcoming Campvention. Submission deadline is April 15.

Chapter Name
Location (State/Region/Province)
Year Chapter Chartered
Number of Members
Nominated by:

Return to:

Beth Standiford Recording/Corresponding Officer 7 Oakrail Drive St. Peters, MO 63376

fcrvsecretary@standiford.net

### **MEMEBERSHIP GROWTH ACTIVITIES (Possible score 1-25)**

List the membership programs the chapter utilizes (dealer chapter, special campout pro	ograms, RV
shows, etc.). Number of new memb3ers that have joined the chapter in the past year.	Include the
number of chapter members who have recruited new member(s).	

# **CAMPERS ACTIVELY MOVING PROGRAM (Possible score 1-5)**

List the activities in this area in which the chapter has participated. Include the activity, mileage or minutes, and the number of members participating.

### **DISASTER AND SAFETY AWARENESS TRAINING (Possible score 1-5)**

List the training in which the chapter participated. Give a description of the activity and number of members participating.

#### **CONSERVATION (Possible score 1-5)**

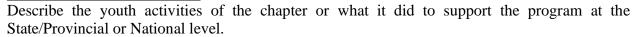
Describe the Conservation activities of the chapter, listing the number of members participating.

#### **WILDLIFE REFUGE (Possible score 1-5)**

Describe the Wildlife activities of the chapter, or what the chapter did to support the program, including the number of members participating.

### **TEENS (Possible score 1-5)**

If there are teens in the chapter, describe their activities and the number participating in the activities. If there are no teens in the chapter, describe what the chapter members did to support the Teen Program either at the State/Provincial or National level.



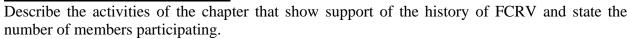
### **RETIREES (Possible score 1-5)**

Describe the Retiree activities in the chapter or what the chapter did to support the Retiree Program at the State/Provincial or National level and state the number of members participating.

### **SCHOLARSHIP** (Possible score 1-5)

Describe the activities of the Chapter that show support of the Scholarship Program and state the number of members participating.

#### **HISTORIAN** (Possible score 1-5)



### **PUBLICITY PROMOTING CHAPTER ACTIVITIES (Possible score 1-5)**

Describe the publicity your chapter has received through the media (newspaper, radio, TV coverage, etc.)

# PUBLICITY PROMOTING FCRV (Possible score 1-10)

Describe the activity, the date(s) of the activities, what type of promotion it was and the number of members participating.

#### **DISPLAYING LOGO ON RIG (Possible score 1-5)**

Every family in the chapter should display the FCRV logo on their rig. List dates promotions occurred, what type of promotion and number of members participating.

#### **COMMUNITY ACTIVITY (Possible score 1-10)**

Describe the service activities your chapter has done in the community. List the dates of the activity and number of members participating. (Examples: working a community food bank, ringing bells for Salvation Army, making items for an organization that gives back to the community, donating blood, making lap pads for nursing homes, making teddy bears for a local children's hospital).

Scoring Sheet for Chapters							
Chapter Name							
Growth	1-25						
CAMP	1-5						
DASAT	1-5						
CONSERVATION	1-5						
WILDLIFE	1-5						
TEENS	1-5						
YOUTH	1-5						
RETIREES	1-5						
SCHOLARSHIP	1-5						
HISTORIAN	1-5						
PUBLICITY	1-10						
LOGO DISPLAY	1-5						
COMMUNITY	1-10						
TOTAL							