



HELLO CAMPING FAMILY:

The Wander Wisconsin Campvention Team is eager to welcome you to Elkhorn in July. This is the first time to hold campvention in Wisconsin. There is much to see and do in the area and on your way to and from Elkhorn. Please keep in mind that several events no longer require pre-registration, such as Adult Games (all welcome), or Teen Sports (all are welcome and Teen Registration will take place at the Teen Center). You will find sign-up sheets at Central Registration for the Pet Parade and other activities.

Walworth County Fairgrounds is a compact facility. Campers will find it easy to get around once you are oriented. But if you need help, the Campvention Team will be wearing gray and navy shirts.

We hope this new location will provide you with new sites to discover. Barb Turner has uncovered a wide variety of places to explore within an hour of the campvention site. Barb has been featuring different trips each month in "Camping Today". She has also prepared several day-trip sheets that will be available at the locator/information table. Brochures/flyers from the Chamber of Commerce and local tourism will be in the same location.

Enclosed are registration forms for the various categories still requiring pre-registration.

Utmost care and consideration will be given to the health & safety of our members.

Wander Wisconsin!

Shari, Gerry, Vickie, Sue C, Beth, Jan, Sue F, Matt, George W, Jack, Lorne, George R, Chris, Kip, Ray, Connie, Linda and a whole team supporting all of us.

2021 PARADE INFORMATION

Enclosed in this packet is a copy of the parade Registration Form and Categories of Entry.

The parade route will be approximately one mile in length. The parade will form at the school grounds next to the fairgrounds, where there will be ample parking and form up area. Disassembling of floats will be done at the fairgrounds. A copy of the parade route will be included with the packet handed out at the State Parade Marshal meeting.

We have enclosed all needed information in this packet, but, if you have any further questions, please contact **Rhonda O'Neal**. Our contact information is Phone (314)495-6985 or E-Mail: Rhonda_oneal@yahoo.com.

JUDGING: Based on development of the parade theme "*Wander Wisconsin*" all entries will be judged on originality and handiwork.

AWARDS:

1. One award shall be given in each category section, plus participation certificates to each registered unit in the parade.
2. Parade Stealer: All units in the seven categories are eligible. This is awarded to the unit accumulating the most points.
3. Trustee's Award: All units in the first six categories are eligible. This award will be chosen by the Trustees and those they choose to help.
4. Both the Parade Stealer and Trustee's Award winners are eligible to win the awards in their section.

2021 PARADE REGISTRATION FORM

TO: State/Provincial Directors and Chapter Presidents

SUBJECT: Parade Theme: **Wander Wisconsin**

Parade Time: _____

PLEASE FORWARD THIS REGISTRATION FORM TO YOUR STATE/PROVINCIAL PARADE CHAIRMAN. DUPLICATES OF THIS FORM MAY BE MADE IF MORE THAN ONE ENTRY FROM YOUR STATE/PROVINCE WILL BE ENTERED IN THE PARADE. HAVE YOUR PARADE CHAIRMAN OR THE PERSON IN CHARGE OF YOUR PARADE ENTRIES CALL OR WRITE TO US AND WE WILL SEND THEM THE GUIDELINES, RULES AND REGULATIONS AND OTHER INFORMATION CONCERNING FLOAT BUILDING. WE HOPE TO SEE YOU AT OUR CAMPVENTION AND ARE LOOKING FORWARD TO WORKING WITH EACH OF YOU.

2021 FLOAT REGISTRATION FORM

Indicate CATEGORY and SECTION for your entry: *CATEGORY # _____ SECTION _____ (A,B or C)

CHAPTER NAME: _____

STATE/PROVINCE: _____

INDIVIDUAL FAMILY: _____

TYPE OF ENTRY: _____ WALKING UNIT _____ FLOAT
_____ OVER 8' LONG _____ UNDER 8'
_____ TEEN QUEEN

MOTORIZED: _____ YES _____ NO TOWED: _____ YES _____ NO

TYPE OF UNIT: _____ (Wagon, Car, Small Truck, Large Truck, Semi, Etc.)

NEED WAGON OR TRAILER?: _____ YES _____ NO (If yes, further information will be provided)

NEED CONVERTIBLE?: _____ YES _____ NO (If yes, further information will be provided.)

NAME AND ADDRESS OF PERSON IN CHARGE OF THIS UNIT: _____

RETURN COMPLETED REGISTRATION FORMS TO:

Rhonda O'Neal
PARADE CHAIRMAN
2730 N Waterford Dr,
St Louis Mo 63033

PH: (314)495-6985 or E-Mail: Rhonda_oneal@yahoo.com

ENTRIES MUST BE RECEIVED BY MAY 15, 2021.

*CATEGORY LIST

Chapter Float #1
Teen Chapter Float #2
State/Province Float #3
State/Province Teen Float #4
All Teen Queen Floats #5
Individual Family Float #6
National Entries #7

PARADE GUIDELINES

Following is a list of Guidelines to follow in preparing for the parade. Although these Guidelines are not official FCRV Guidelines, most of them have been used in the past and seem to fit most situations.

1. No particular dimensions for floats and vehicles have been established. It is suggested to stay within about 9 feet in width due to traveling on roadways. A building will be available where most all floats can be built.
2. All portions of the float and tow vehicle must be decorated. (NOTE: There are points to be gained by decorating your tow vehicle.)
3. Aprons must extend to not more than 6" from the ground to hide wheels.
4. Floats will have neat and legible titles attached to each side.
5. All motorized floats and vehicles **must** carry an ABC fire extinguisher, easily seen and accessible, **no exceptions**. There should be at least two persons walking with the float who know the location and use of the extinguisher.
6. Numbers supplied by the Parade Committee will be attached to the float and/or the tow vehicle. Numbers will be passed out at meeting on Monday morning of Campvention.
7. Commercial advertising is not permitted on FCRV chapter or state/provincial floats.
8. Floats sponsored by local business or commercial exhibitors attending the Campvention may display their advertising with prior approval of the Parade Chairman.
9. Parade Marshals will be spaced at intervals to help with problems, keep spacing at 20' intervals, etc. They will be obeyed at all times. Their instructions must be adhered to.
10. All units must complete the entire parade route unless a breakdown occurs.
11. In case of breakdown, float and vehicle will be pushed out of the line of march. Parade Marshals will assist when necessary.
12. Parade units will not stop once the parade has begun, except on the instructions of the Parade Marshals.
13. No items may be thrown from the floats. Candy, etc., may be handed out by walkers but may not be thrown from moving vehicles (for safety reasons).
14. Disposal of float materials in proper containers will be required.
15. Previewing of all floats will be done before the start of the Parade. Check program booklet for time and location. Floats must be completed and ready for the previewing as they will appear in the Parade.
16. There will be a meeting on _____ – place to be announced (Please check the Campvention program for details).

PARADE CATEGORIES

1. There shall be seven categories for Parade judging (a total of fifteen sections), plus the Parade Stealer and President's Award.
2. There shall be one award given in each section (that has participated), plus participation certificates to each registered unit in the Parade.
3. The type of awards shall be determined by the Campvention Steering Committee. (Participation Certificates shall be furnished by the Campvention.)
4. The FCRV Marching Band will be assigned a prominent area in the Parade and each member shall receive a Participation Certificate.
5. FCRV Program or Committee floats will be judged in Category seven only.

CATEGORIES:

1. CHAPTER FLOATS:
 - Section A: Walking Units – all members walking (including no motorized displays).
 - Section B: Small Units – motorized units under 8' in length
 - Section C: Large Units – motorized units over 8' in length
2. TEEN CHAPTER FLOATS:
 - Section A: Walking Units – all members walking (including no motorized displays).
 - Section B: Large and Small Units – motorized
3. STATE/PROVINCIAL FLOATS:
 - Section A: Walking Units – all members walking (including no motorized displays).
 - Section B: Large and Small Units – motorized
4. STATE/PROVINCIAL TEEN FLOATS:
 - Section A: Walking Units – all members walking (including no motorized displays).
 - Section B: Large and Small Units – motorized
5. ALL TEEN QUEEN FLOATS:
 - Section A: Large Floats
 - Section B: Small Floats – cars or station wagons
6. INDIVIDUAL MEMBER FAMILIES FLOATS:
 - Section A: Walking Units – all members walking (including no motorized displays).
 - Section B: Large and Small Units – motorized
7. NATIONAL ENTRY FLOATS:
(Conservation, National Retirees, Wildlife, Field Directors, all entries dealing with a National Program)
 - Section A: Walking Units – all members walking (including no motorized displays).
 - Section B: Large and Small Units – motorized
8. SPECIAL AWARDS:

Parade Stealer: All units in the above categories are eligible.
This award will be given to the unit accumulating the most points.

Trustee's Award: All units in the first six categories are eligible. The President shall decide each year what to judge the award on.

Both the Parade Stealer and Trustee's Award winners are eligible to win the awards in their own Category/Section.

Since the more complex floats often can only show all their features when they are parading, previewing can only be done to familiarize the judges with the floats and the final judging will be done from the reviewing stands.

2021 Teen Queen Registration for National Campvention, Family Campers & RVers

1. State/Province you Represent _____

2. Teen Queen Name _____ SS# _____

3. Parent/Guardian Name _____
Address _____

Phone Number _____ E-Mail Address _____

4. Chapter Name _____

5. Number of Years in FCRV _____

6. Age _____ Birth date (month/day/year) _____
You must be between the ages of 13 and 19 the day of the Competition.

7. Grade in School _____ Name of School _____

Explanation of Talent _____

8. Will you need special equipment? _____ If yes, please explain _____

9. Hobbies _____

10. Ambition _____

11. Notable awards _____

Please send a recent photo of yourself along with this registration form to: Katie Kurburski
Or email: kkurburski@gmail.com 9278 Middle Village Drive
Questions? Call: 231-881-6209 Harbor Springs, MI 49740

Teen Queen Signature

Parent/Guardian Signature

All Contestants must be current members of FCRV.

All Entries must be received before **May 15, 2021** to be eligible.

I certify _____ parents, legal guardians or contestant are paid
(Teen Queen's name) FCRV members for the current year.

State/Provincial Director signature: _____ Date: _____

2021 Teen King/Escort Registration for National Campvention, Family Campers & RVers

1. State/Province you Represent _____

2. Teen King/Escort Name _____

3. Parent/Guardian Name _____

Address _____

Phone Number _____ E-Mail Address _____

4. Chapter Name _____

5. Number of Years in FCRV _____

6. Age _____ Birth date (month/day/year) _____

You must be between the ages of 13 and 19 the day of the Competition.

7. Grade in School _____ Name of School _____

8. Hobbies _____

9. Ambition _____

10. Notable awards _____

Please send a recent photo of yourself along with this registration form to: Katie Kurburski

Or email: kkurburski@gmail.com 9278 Middle Village Drive

Questions? Call: 231-881-6209 Harbor Springs, MI 49740

Please send a recent photo of yourself along with this registration form to:

Teen King/Escort Signature

Parent/Guardian Signature

All Contestants must be current members of FCRV.

All Entries for King Contestants and Escorts must be received before May 15, 2010 to be eligible to participate in the activities.

I certify _____ parents, legal guardians or contestant are paid

(Teen King's/Escort's name) FCRV members for the current year.

State/Provincial Directors Signature: _____ Date: _____

2021 FCRV CAMPVENTION HOSPITALITY REQUEST FORM
(Registration Deadline _____)

State / Province: _____

Contact Person: _____

e-mail _____

Phone: Day () Evening ()

All evening hospitalities will start one-half hour after the evening program.

Please consider a daytime hospitality as a choice.

Indicate: First Choice Day: _____ Time Date _____

Second Choice Day _____ Time Date _____

Do you wish the use of the 4-H Pavilion? Yes _____ No _____

Do you wish to schedule your hospitality in your own area? Yes _____ No _____

Do you need ice? Yes _____ No _____ Estimate how many bags _____

Serving Tables (how many) _____

NOTE: IF YOU NEED A SOUND SYSTEM, PLEASE FURNISH YOUR OWN.

PLEASE COMPLETE AND RETURN TO:

Jack Smye (905) 339-3588 slsmye@sympatico.ca
1167 Massan Court, Oakville ONT L6H 2B8 Canada

“WANDER WISCONSIN” MARKETPLACE

TABLE REGISTRATION FORM

NOTE: Basic space is for an 8 foot table (provided). There is ‘NO FEE CHARGE’ for Chapters for tables, a two table limit. There is a \$15.00 fee for Individuals who sell crafts or other items, for an 8 foot space with table provided. If a second table (limit 2) is needed an additional \$10.00 fee is required for a total of \$25.00. Providing your own table does not change the fees. Remit fee with form.

CHAPTERS:

Chapter Name _____

Contact person _____

Cell phone number/email _____

Number of tables (limit 2) (Space is 8’ per table) _____
(No fee for Chapters)

Describe products sold _____

INDIVIDUALS:

Contact person _____

Cell phone number/email _____

Number of tables (limit 2) (Space is 8’ per table) _____
(1 table = \$15.00; 2 tables + add \$10.00 = Total \$25.00)
(Supply own table—NO change in fees!)

Describe products sold _____

Mail registration to: Duane & Ruth Keegan 957 N Lois Ave Addison, IL 60101-1237
Information: e-mail dentec957@att.net or 630-487-8873 (C)

DEADLINE: No later than June 15, 2021

Make checks payable to: ‘NCHA’ write “*Campvention 2021*” on the memo line

Individuals and Chapters
“WANDER WISCONSIN” for the MARKETPLACE
Register now!

Interested in raising money for your Chapter by selling your Chapter projects, OR for yourself to sell your own craft/hobby items or other merchandise, now is the time to get your plans in order and register for the “**Marketplace**” when you attend Campvention 2021 at Elkhorn, Wisconsin, July 11-16, 2021.

There will be ‘no fee charged’ for Chapters, BUT there will be a \$15.00 fee charge for Individuals. The basic space is an eight (8) foot space which includes one (1) table for the \$15.00. If a second table is needed an additional \$10.00 is required for a total of \$25.00. There is a two (2) table limit. If supplying your own table, the charges for the space is still the same.

DEADLINE TO REGISTER is June 15, 2021. Checks to be enclosed with registration and made payable to: *NCHA* with ‘*Campvention 2021*’ written on the memo line.

Further information or questions, you can e-mail dentec957@att.net or phone 630-487-8873.

Mail form to:

Duane & Ruth Keegan 957 N. Lois Ave Addison, IL 60101-1237

So let’s “**WANDER WISCONSIN**” and register now for the **MARKETPLACE !**

Duane & Ruth Keegan, Project Sales Chair

PROGRAM ADS

WANDER WISCONSIN

Family Campers & RV'ers 61st Campvention

July 11 – 16, 2021

Walworth County Fairgrounds, Elkhorn, Wisconsin

Is there someone in the organization for whom you'd like to show support? Your favorite Teen King or Teen Queen candidate? Is there someone you'd like to thank for a job well done? Perhaps someone is having a major milestone event in their lives and you'd like it to receive some special recognition (birthday, anniversaries, etc.) Or perhaps you'd like to remember one of our own who has passed and is missed so very much at campvention. Well you can do any or all of these things in the Program Book! Here's an example of what's possible:

◆ **Best wishes to our Teen Representative (THEIR NAME HERE). You make our state/province proud!**

◆ **Thank you (person/group) for all the hard work you have done to put on such a great event.**

◆ **In loving memory of John Doe – 1953-2019 – Campvention isn't the same without you.**

For "Booster Ads" please PRINT your message in the form below. \$2.50 gets you two lines of print or \$5.00 gets you a business card sized box with your sentiment.

For larger ads – Quarter Page, Half Page, or Full Page – please fill out the following information.

Your name _____

Your address _____

Phone number _____

E-mail _____

Include your check, payable to NCHA, along with the wording and/or artwork you want by MAY 1, 2021.

PROGRAM AD PRICES

Full Page \$50

Half Page \$25

Quarter Page \$10

All above ads should be camera ready.

Ads may be on a CD, flash drive, or as an email-attached file.

Business cards are acceptable.

MAKE CHECKS PAYABLE TO: NCHA

**Send to: Beth Standiford, Recording Secretary
7 Oakrail Drive
St. Peters, MO 63376**

AD AND PAYMENT MUST BE RECEIVED BY MAY 1, 2021