



FAMILY CAMPERS & RVers

**ELECTRONIC NOTIFICATION OF APPOINTMENT/RELEASE TO NATIONAL**

Membership #: \_\_\_\_\_

Position: \_\_\_\_\_ State \_\_\_\_\_

Date appointed/released: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Select appropriate code: NU Appointment \_\_\_\_\_ DP Release \_\_\_\_\_ CH Change \_\_\_\_\_

*The following information is for releases only:*

Director notified of release? \_\_\_\_\_

Material picked up? \_\_\_\_\_

Reason for release? \_\_\_\_\_

Rev. July 2018