

BLUE WATER MINI MIXER  
APRIL 29 – MAY 1, 2016  
PT. HURON TWP. PARK  
WATER ST., PT. HURON, MI

**FEES:** PRICE WILL DEPEND ON YOUR CAMPSITE,  
ELECTRIC & WATER OR FULL HOOKUP.

**YOU WILL NEED TO CALL THE CAMPGROUND  
AFTER APRIL 15 TO MAKE A RESERVATION  
FOR YOUR CAMPSITE FOR THE (FCRV MINI  
MIXER) AND PAY THE PARK A DEPOSIT.  
810-982-6765**

DEADLINE FOR REGISTRATION:  
APRIL 30, 2015

YOU WILL ALSO NEED TO REGISTER BY  
CALLING  
ROCKY LUMLEY at 810-329-3455  
OR MAIL OR EMAIL REGISTRATION TO:  
JOYCE WILLIAMS  
70259 KAREN ST  
RICHMOND, MI 48062  
586-242-4584  
Mibluewaterfcrv@gmail.com  
**NO CONFIRMATION WILL BE SENT BACK TO  
YOU.**

**ACTIVITIES INCLUDE:** ADULT & FAMILY GAMES,  
SOUP LUNCH, SATURDAY DINNER POTLUCK  
(**DISTRICT WILL PROVIDE THE CHICKEN FOR  
SATURDAY DINNER**), SUNDAY POTLUCK  
BREAKFAST, FUN FOR ALL AGES.

**2) 50/50 DRAWINGS (1 FRIDAY, 1 SATURDAY) THIS  
WILL HELP COVER THE DISTRICT EXPENSES  
SINCE THERE IS NO ACTIVITY FEE.**

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
POSTAL CODE

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP: \_\_\_\_\_

CHAPTER NAME & # \_\_\_\_\_  
UNIT

TYPE: \_\_\_\_\_ LENGTH \_\_\_\_\_ SLIDES: \_\_\_\_\_

# IN FAMILY \_\_\_\_\_ YOUTH \_\_\_\_\_ TEENS \_\_\_\_\_

FULL HOOKUP \_\_\_\_\_  
ELECTRIC & WATER ONLY \_\_\_\_\_

HANDICAPED AREA: THOSE IN THE HANDICAPED AREA MAY  
NOT BE PARKED WITH THEIR CHAPTER. YOU MUST HAVE A  
VALID HANDICAPED STICKER OR DOCTOR'S NOTE.