

**SOUTH EAST REGIONAL**  
**Theme: Sweet Home Alabama**  
**Little Mountain Marina RV Resort**  
1001 Murphy Hill Rd, Langston, AL 35755  
JUNE 11 – 14, 2015  
GPS N 34 27.560 W 086 11.211

Call Little Mountain Marina for Reservation (256) 582-8211 after Labor Day 2014 and before Feb. 2015. Please mention you are with FCRV / South East Regional rally. Give them the dates you are coming in and leaving and if Handicapped. One night deposit of \$32.00 is required.

Registration of \$35 includes a catered meal for two people and entertainment. There will be an extra charge for more than two people.

Please bring door prize. Bring your Fishing Gear if you like. Any one with a Golf Cart may want to bring it also.

**Facilities:** 30/50 AMP w/ Full hook ups, Clubhouse has (Spa, Indoor Pool, Exercise Room, Library, TV/Card Room, Florida Room, Dinning Room), Activity Pavilion, 2 Outdoor Pool, Outdoor Spa, Shuffleboard, Tennis Court, Basketball Court, Game Room, Putt Putt Golf.

Chairperson: Yvette Freeman  
334-300-0923  
E-Mail [vet777@me.com](mailto:vet777@me.com)

State Dir.: Pat Beasley  
334-398-1544  
E-Mail [beasley900281@bellsouth.net](mailto:beasley900281@bellsouth.net)

**Driving Directions:**

**From Birmingham:** Take Hwy. 79 to Hwy. 431 in Guntersville. From Guntersville take Hwy. 227 South ( it will be going north) to Five Points Store. (Approximately 13 miles). Take Left at Five Points Store. Go ½ mile to Resort.

**From I 59 coming south:** Take exit 205 and turn right on Hwy. 68. Turn right on Hwy.20 at Dawson. Turn right on Hwy. 227 and go across Hwy 75. Go to Stop sign and turn left stay on Hwy 227. Go to 4 lane intersection and turn right. Go ¾ mile to Five Points Store turn left. Go ½ mile to Resort on left.

Please Cut Here

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**REGISTRATION FORM**

**Send registration form with the \$35.00 fee to Tommy and Gayle Nelson 208 Primrose Dr, Prattville, AL 36067. Make Checks payable to: S.E. Regional**

NAME \_\_\_\_\_ SPOUSE NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

# of Adults \_\_\_\_\_ # of Teens \_\_\_\_\_ Ages \_\_\_\_\_

# of Youth \_\_\_\_\_ Ages \_\_\_\_\_

Number playing Golf \_\_\_\_\_