

FCRV SOUTHEAST REGIONAL CAMPOUT

July 14 – 18, 2025

FORT CHISWELL RV PARK
312 FORT CHISWELL ROAD, MAX MEADOWS, VIRGINIA 24360
www.goodsam.com 276-637-6868

Fort Chiswell RV Park is very close to the intersections of I-81 and I-77. It is a great place on the way to Lebanon, TN for the FCRV Campvention. It's located at the southern end of the Shenandoah Valley which usually gives campers cooler temperatures and a breeze. It's also close to Wytheville, hiking at the New River Trail State Park, fishing the New River and many of the local Bluegrass music centers in the area. All sites are full-hookup with Wi-Fi and cable. They also have two cabins on site.

The campout begins on Monday July 14th and runs through Friday July 18th (4 nights).

The group rate is \$55 per night plus tax. Campground management has agreed to give us that rate for early arrivals and/or late departures also. If you stay for the week and book 6 nights, the 7th night is Free. Please call the campground at 276-637-6868 by July 1st to make your reservation. Be sure to mention that you are with the FCRV SE Regional Group.

For those not able to camp but wishing to attend, there is a pet-friendly Super 8 by Wyndham Fort Chiswell-Wytheville located at 194 Fort Chiswell Road, Max Meadows, Virginia 24360. (Booking.com)

The campground management has connections to the Draper Valley Golf Club, and can possibly make arrangements for a group event on Wednesday. www.drapervalleygolf.com

PLEASE FILL OUT THE REGISTRATION FORM BELOW AND MAIL IT ALONG WITH THE REGISTRATION FEE PAYABLE TO **"SE REGIONAL National Campers & Hikers Assoc"** TO THE BELOW LISTED ADDRESS. PLEASE INCLUDE YOUR PHONE NUMBER AND EMAIL SO THAT WE CAN SEND YOU A RESERVATION CONFIRMATION AND ANY UPDATES ABOUT THE CAMPOUT.

MAIL FORM AND CHECK TO:

Paula Mierzwa
2801 Deford Court
Chester, VA 23831-1302

FOR INFORMATION PLEASE CONTACT:

Mark & Paula Mierzwa
Mark @ 804-314-5349
Paula @ 804-314-5689
Email: virginiafcrv@gmail.com

FCRV SE REGIONAL CAMPOUT: JULY 14 –18, 2025

REGISTRATION DEADLINE: JULY 1ST

Names: _____

Address: _____

Phone: _____

Email: _____

Adults _____ #Children/Ages _____

Enclosed \$40.00 Registration Fee (Payable to: [SE REGIONAL National Campers and Hikers Assoc.](#))

GOLF (Wednesday) - Number Playing: _____